

A CELEBRATION OF NEW MINISTRY FOR THE PARISH OF THE VALLEY



COMMEMORATION OF JULIAN OF NORWICH
MONDAY, MAY 8, 2023
7:00 P.M.

HOLY TRINITY ANGLICAN CHURCH
68 RENFREW STREET
PEMBROKE, ONTARIO



Parish of the Valley

Diocese of Ottawa
Anglican Church of Canada

PRELUDE

Prelude on Kresmer - Sewell & Meadow Song - Groton

ORDER OF PROCESSION

*The Crucifer
Candlebearers
Gospel Server
The Massed Choirs of the Parish of the Valley
Ecumenical Guests
Diocesan Clergy
The Parish of the Valley Clergy Team
The Dean of Ottawa
The Archdeacon of Pembroke*

PROCESSIONAL HYMN

602– Lift High the Cross

Refrain

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!***

1. Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out.

Refrain

2. Jesus, you wept to see our human strife:
Teach us compassion for each human life.

Refrain

3. Peace was your plea, and peace your loving
theme:
Let peace be our passport, peace a living dream.

Refrain

4. Great is the cost of walking on this road,
to follow and suffer with the Son of God.

Refrain

5. Worlds to be born and children yet to be,
Come, take up this song into eternity.

Refrain

THE GATHERING OF THE COMMUNITY

*Archdeacon
People*

Dear friends, we gather for worship on traditional Anishinabe Algonquin territory
May we dwell on this land with respect and peace.

*Archdeacon
People*

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

Archdeacon

My siblings in Christ, Matthew Brown has been chosen to be Incumbent of this Parish of the Valley, and Nicholas Forte has been chosen to be an Associate Incumbent. After prayerful consideration, and according to the practise of our diocese, Bishop Shane has appointed Matthew and Nicholas to these positions of leadership in our common ministry, together with Gillian Hoyer, Associate Incumbent, and Claire Brama, Assistant Curate, who are continuing in appointment. This ministry continues the good work done through the years in this community, and is part of the work and witness of the whole church. It is a new beginning because Matthew, Nicholas, Gillian and Claire bring particular gifts to our ministry together. As we stand in God's presence, let us pray that grace will be given to Matthew, Nicholas, Gillian and Claire, and to all of us in this ministry, that we may fulfil the responsibilities which are ours.

THE COLLECT OF THE DAY

Archdeacon

Source and Partner of the eternal Word,
who brought to birth in the Lady Julian
many visions of your nurturing and sustaining love,
move our hearts, we pray,
to seek your will above all things,
that we may know the joy of your gifts
and embrace the gift that is simply yourself;
through Jesus Christ our Lord,
our Saviour, Brother, and Mother,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People

Amen.

THE PROCLAMATION OF THE WORD

Reader

A reading from the Wisdom of Solomon

Wisdom 7:21-30

I learned both what is secret and what is manifest, for wisdom, the fashioner of all things, taught me. There is in her a spirit that is intelligent, holy, unique, manifold, subtle, mobile, clear, unpolluted, distinct, invulnerable, loving the good, keen, irresistible, beneficent, humane, steadfast, sure, free from anxiety, all-powerful, overseeing all, and penetrating through all spirits that are intelligent, pure, and altogether subtle. For wisdom is more mobile than any motion; because of her pureness she pervades and penetrates all things. For she is a breath of the power of God, and a pure emanation of the glory of the Almighty; therefore nothing defiled gains entrance into her. For she is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness. Although she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; She is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, for it is succeeded by the night, but against wisdom evil does not prevail.

*Reader
People*

Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalm 103:1-4, 13-18

Reader Bless the LORD, O my soul,
and all that is within me, bless his holy name.

People **Bless the LORD, O my soul,
and forget not all his benefits.**

Reader He forgives all your sins
and heals all your infirmities;

People **He redeems your life from the grave
and crowns you with mercy and loving-kindness;**

Reader As a father cares for his children,
so does the Lord care for those who fear him.

People **For he himself knows whereof we are made;
he remembers that we are but dust.**

Reader Our days are like the grass;
we flourish like a flower of the field;

People **When the wind goes over it, it is gone,
and its place shall know it no more.**

Reader But the merciful goodness of the Lord endures for ever
on those who fear him,
and his righteousness on children's children;

People **On those who keep his covenant
and remember his commandments and do them.**

GRADUAL HYMN

Sing a New Church

1. Summoned by the God who made us
rich in our diversity.
Gathered in the name of Jesus,
Richer still in unity.
2. Trust the goodness of creation;
trust the Spirit strong within.
Dare to dream the vision promised,
sprung from seed of what has been.
3. Bring the hopes of every nation;
bring the art of every race.
Weave a song of peace and justice;
let it sound through time and space.
4. Draw together at one table,
all the human family;
shape a circle ever wider
and a people ever free.

Refrain:

***Let us bring the gifts that differ
and, in splendid, varied ways,
sing a new Church into being,
one in faith and love and praise.***

Refrain

Refrain

Text: Delores Dufner, OSB

Tune: Nettleton

THE HOLY GOSPEL

Archdeacon The Lord be with you.
People **And also with you.**

Archdeacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Jesus Christ.**

John 14:8-11

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves.

Archdeacon The Gospel of Christ.
People **Praise to you Lord Jesus Christ.**

SERMON The Very Rev. Beth Bretzlaff

Following the sermon there will be a pause for silence.

COVENANT IN MINISTRY

Archdeacon I invite the new ministry team and the churchwardens of the Parish of the Valley to please come forward.

*The Archdeacon stands with the new ministry team
and the churchwardens before the congregation. The mandate letters are read.*

Archdeacon Matthew, do you, in the presence of this congregation, commit yourself to the responsibility entrusted to you as Incumbent of this parish?

Incumbent I do.

Archdeacon Nicholas, do you, in the presence of this congregation, commit yourselves to the responsibility entrusted to you as Associate Incumbent of this parish?

Associate Incumbent I do.

Archdeacon Would members of the parish please stand. Do you, the people of the Parish of the Valley, commit yourselves to share with Matthew, Nicholas, Gillian, and Claire in the ministry of this parish?

People **We do.**

Archdeacon Would visitors please stand. As siblings in the body of Christ, will you support Matthew, Nicholas, Gillian, and Claire, and the people of the Parish of the Valley in their ministry together?

People **We will.**

Archdeacon Let us affirm the ministry of our baptism.

People **We are the household of God.
We confess the faith of Christ crucified,
we proclaim his resurrection,
we share in his eternal priesthood.**

The new ministry team is welcomed by the congregation.

Archdeacon Dear friends in Christ, let us pray that this ministry we share may accomplish the purpose of God's grace. Let us pray for the world, the universal Church, and for ourselves.

THE PRAYERS OF THE PEOPLE

Leader Siblings in Christ, we are called to proclaim the story of God's love and mercy and, above all, the Gospel of our Saviour Christ: I ask your prayers for Matthew, Nicholas, Gillian & Claire who have come among us to preach the word of God and to teach the faith.

Lord in your mercy,

People **Hear our prayer.**

Leader We are called to be a sign and witness of God's purpose for all the human family: I ask your prayers for Matthew, Nicholas, Gillian & Claire who have come among us to share our joys and sorrows, to counsel, reconcile, and comfort; to nurture this community of faith.

Lord in your mercy,

People **Hear our prayer.**

Leader I ask your prayers for the committees and organizations of our church and community, and for Matthew, Nicholas, Gillian & Claire, that in wisdom and humility, in discernment and good humour they may join with us in working for the building up of Christ's Church.

Lord in your mercy,

People **Hear our prayer.**

Leader I ask your prayers for us all, that together we may learn the ways of the kingdom, patterned in worship and practised in love. Together may we welcome strangers, stand with outcasts, and support those who are broken, in the pattern of our Saviour Jesus Christ.

Lord in your mercy,

People **Hear our prayer.**

THE PEACE

Archdeacon The peace of the Lord be always with you.

People **And also with you.**

The community exchanges a sign of peace.

OFFERTORY HYMN

The offering from tonight's service will benefit the work of Impact Zambia.

The offering plate is located at the back of the church.



465 - Here in This Place New Light Is Shining

1. Here in this place new light is streaming;
now is the darkness vanished away.
See in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in—the lost and forsaken;
gather us in—the blind and the lame;
call to us now, and we shall awaken;
we shall arise at the sound of our name.
2. We are the young—our lives are a mystery;
we are the old—who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in—the rich and the haughty;
gather us in—the proud and the strong;
give us a heart so meek and so lowly;
give us the courage to enter the song.
3. Here we will take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.
4. Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place the new light is shining;
now is the kingdom, now is the day.
Gather us in and hold us forever;
gather us in and make us your own;
gather us in—all peoples together,
fire of love in our flesh and our bone.

THE PRAYER OVER THE GIFTS

Incumbent God of mercy, whose love has never slackened, nor ever shall, heal our sight with the gift of faith, that we may behold your Son in the mystery of this table.
We ask this through the same Jesus Christ our Lord.

People **Amen.**

THE GREAT THANKSGIVING

Incumbent (sung) The Lord be with you.

People **And also with you.**

Incumbent Lift up your hearts.

People **We lift them up to the Lord.**

Incumbent Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Incumbent Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Incumbent

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

Incumbent

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.
 In the fullness of time, reconcile all things in Christ, and make them new, and bring us to

that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People

Amen.

THE LORD'S PRAYER

Incumbent

And now as our Saviour Christ has taught us, we are bold to say:

All (Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread;
forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.**

THE BREAKING OF THE BREAD

Incumbent

We break this bread to share in the body of Christ.

All

We, being many, are one body, for we all share in the one bread.

AGNUS DEI:

Led by the choir

Lamb of God, you take away the sin of the world.

Music: J. Mayhew

Have mercy on us.

Lamb of God, you take away the sin of the world.

Have mercy on us.

Lamb of God, you take away the sin of the world.

Grant us peace.

THE COMMUNION

Incumbent

The gifts of God for the People of God.

All

Thanks be to God.

Everyone who has been baptized is welcome to receive Holy Communion. In the Anglican tradition, receiving in one kind (either bread or wine) is considered to be complete Communion. Please do not dip the bread into the wine. For those who are unable to approach the altar, a standing communion station is located next to the pulpit.

COMMUNION HYMNS:

575– Let Streams of Living Justice

1. Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungry's hands are pleading,
the workers claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron power;
abolish ancient vengeance:
proclaim your people's hour.
2. For the healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together;
knit our lives as they are spun;
on your loom of time enroll us
till our thread of life is run.
O great Weaver of our fabric,
bind church and world in one;
dye our texture with your radiance,
light our colours with your sun.
3. Your city's built to music;
we are the stones you seek;
your harmony is language:
we are the words you speak.
Our faith we find in service,
our hope in other's dreams,
our love in hand of neighbour:
our homeland brightly gleams.
Inscribe our hearts with justice;
your way—the path untried;
your truth—the heart of stranger;
your life—the Crucified.

569– Come, My Way, My Truth, My Life

1. Come, my Way, my Truth, my Life:
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.
2. Come, my Light, my Feast, my Strength:
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.
3. Come, my Joy, my Love, my Heart:
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.

ΑΠΤΗΜ: *I Will Serve the Lord All My Days*

Words: Don Besig & Nancy Price

Music: Don Besig

PRAYER AFTER COMMUNION

Incumbent Eternal God, whose blessings overflow at this Table, grant us the knowledge of your beloved Julian, that we may keep the watch of prayer and proclaim your marvellous wisdom made manifest in our Saviour Jesus Christ, whose love is sovereign over all creation.

All **Amen.**

Incumbent Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

BLESSING

THE DISMISSAL

Associate

Incumbent

Go forth into the world, rejoicing in the power of the Spirit

People

Thanks be to God. Alleluia!

RECESSIONAL HYMN

A Hymn for the Valley

1. White roaring rapids, waters of new birth,
carve out a Valley, in Creator's Earth.
A sacred home; a jewel of priceless worth.
Alleluia! Alleluia!
2. Tall, towering pines, that breathe the breath of life,
wind for the Spirit, healing pain and strife.
Fueling a fire, the gift of faith alight!
Alleluia! Alleluia!

→

continued

3. Snow-laden hills bring forth new growth in spring,
hay, corn and wheat fields: our thank offering.
Feeding a world, in witness to her King.
Alleluia! Alleluia!

4. From dawn's first break 'till starry moonlit nights,
you bathe this Valley, with your holy light.
Urging us on: the way, the truth, the life!
Alleluia! Alleluia!

5. For all the Saints, who've called this Valley home,
mothers and fathers, pilgrims on the road.
Children of God, striving to be whole.
Alleluia! Alleluia!

6. God grant us grace to follow in their way;
give us new courage with each passing day
to make this Valley a home for all we pray.
Alleluia! Alleluia!

Text: M.J. Brown

Tune: Sine Nomine

POSTLUDE *The Green Cathedral*

Johnstone & Hahn

RECEPTION

Thank you to all involved in preparing tonight's service and reception.

The Churches of the Parish of the Valley

Holy Trinity, Pembroke

St. John the Evangelist, Eganville

All Saints, Petawawa

St. George's, South Alice

Ascension, Killaloe

St. John's, Tramore

St. Paul's, Cobden

St. Stephen's, Micksburg

St. Patrick's, Lower Stafford

St. Thomas, Rankin

Epiphany, Barry's Bay

St. Anthony's, Whitney

Chapels

St. Augustine's, Beachburg

St. Clement's, Clontarf

Holy Trinity, Madawaska



Leadership in Liturgy

Presiding for the Induction
The Venerable Patrick Stephens

Preacher
The Very Reverend Beth Bretzlaff

Presiding at the Table
The Reverend Matthew Brown

Readers

Lorna McLaren, Wendy Cayen

Intercessor

The Reverend Rick Durrett

Candlebearers

Jennifer Cross, Lorna Sibley

Crucifer

Brett Weckworth

Gospel Server

Dekota Risser

Presenting the Gifts

Bev York, Thérèse Narbonne

Greeters

Arlene Severin, Naomi de Repentigny

Organist

Paula Lundrigan

Reception Convenor

Maggie Jacques

Incumbent

The Reverend Matthew Brown

Associate Incumbents

The Reverend Nicholas Forte

The Reverend Gillian Hoyer

Assistant Curate

The Reverend Claire Bramma



A Celebration of New Ministry

The installation of new leaders in ministry is a significant moment in the life of a Christian community. The clergy who will be inducted this evening have each been called to teach and proclaim God's word, to lead in prayer and in worship, and to guide in living according to the Gospel – in short, to equip the faithful to live out their baptismal ministry.

Tonight's Celebration of New Ministry marks the formal beginning in the newest chapter in our shared story as the Parish of the Valley. Tonight, as the Body of Christ, we pray for our area parish as a whole as it continues in its faithful witness and service to God's world.

We continue our journey knowing that our local communities do not stand in isolation, but are linked to the ministry of the whole Church. The Parish of the Valley and its new ministry team, together with our bishop and our diocese, continue the ministry of the whole people of God.

As we celebrate this evening, we are honoured to welcome as our guests:

The Very Reverend Beth Bretzlaff
Dean of Ottawa & Rector of Christ Church Cathedral

The Venerable Patrick Stephens
Archdeacon of Pembroke & Rector of St. Barnabas, Deep River

Ecumenical Colleagues

Members of the Royal Canadian Chaplain Service
Garrison Petawawa

Rostered Members of the Evangelical Lutheran Church in Canada
Our Full Communion Partners

Colleagues in ministry from the Anglican Diocese of Ottawa

Some notes regarding tonight's service:

We respectfully ask that there be no flash photography during the service

Please silence your cell phones

Gluten free communion wafers are available upon request

Washrooms are available downstairs in the church hall

All are invited to stay after the service to share in a reception: coffee and tea and refreshments will be available downstairs in the church hall.



Anglican
Diocese of
Ottawa



Parish of the Valley

Diocese of Ottawa
Anglican Church of Canada

ACKNOWLEDGEMENTS

Image on Front Cover is a detail of the statue of Julian of Norwich on the west front of Norwich Cathedral, in Norwich, Norfolk, England, made by the sculptor David Holgate in 2014. Book of Alternative Services copyright © 1985, Occasional Celebrations © 1995 and Common Praise © 1998 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*. Further copying is prohibited. Readings from New Revised Standard Version Bible: Anglicized Edition. copyright © 1989, 1995, Division of Christian Education of the National Council of Churches of Christ in the United States of America. Used with permission. All rights reserved.